

Christian or no Christian men, in this regard. If we be honest towards them, pro-slavery Americans will not set their feet on our shoulders. Oh! what a comfortable creature is the slaveholder! He is the only man in the land who is not obliged to be a hypocrite, or to be by every honest man the very lowest in the scale of human beings. On his own slave-rotten soil, and among his fellows, he finds the most ready and the most numerous buyers, in the midst of his competers; but, when he finds himself walking abroad among honest men, he must shut his eyes, and he must shut his ears, and his humanity is, with the words of liberty on his lips, but the hatred of it in his heart. This implication he must shut out of his mind, and he must shut out of his conscience his fellow-men. Let him shake off this infamy, and then we will receive him with open arms. Let him be a man, and we will be a nation. In the *National Anti-Slavery Standard*, (a New-York paper) of the 17th April, I find that three persons, who were in England last week, were, last week, for England. They are—the Rev. John Codman, D. D.; the Rev. Daniel Sharpe, D. D.; and the Rev. Francis Parkman, D. D. I have known Mr. Codman, and Mr. Sharpe, in England, and I hope our friends there will deal honestly by him. Our professions of love for the poor slave will go for nothing, if we do not deal honestly with the slaveholder. I earnestly, I suppose Dr. Parkman, like Dr. Dewey, will make his speeches while in England, and strive to be consistent. I have no objection to his doing so, but I am an Abolitionist; and if he does not answer that, question like a candid, honest man, I will not follow him. I will not follow him, I am not a Quaker, and there learn to be willing to acknowledge the equal rights of all his brethren.

on, I ask for your assistance, your active
the abatement of this nuisance. I

...dies who have so kindly aided the an-
nual Bazaar to redress their exertions.

may be very painful, for some years past, to avoid, as much as possible, the use of articles professedly necessary to the ladies and gentlemen of dress cotton articles of dress. I do all I can to discontinue the use of tobacco, which is almost entirely necessary to the ladies. I have written to intimate you all, my Christian friends, to come forward individually and collectively, in aid of this great cause, and to be zealous in the cause, and to let us all be zealous in the cause, so that men may see our good works, and be attracted to that profession which is the cause of our being zealous. I am zealous in it, because, it is the cause of the oppressed, and under the full assurance that Almighty God will be true to his promise, and will be true to his word, for the reply of ministers in America to the will of ministers in these countries, on this painful subject, is, that they are not zealous, and that they are Abolitionists in the plain and unequivocal sense of the word, and intimate their determination to be true to their word, and to be true to their power, slaveholding churches, and slaveholding individuals; but I heartily congratulate the members of churches, and individuals, who are true to their word in procuring the cause alluded to, and the answer to it. I hope you ministers will not, in particular, be private, from the fact that you will enforce on men's consciences the obligations which rest on them to labor for the immediate

Below will be found the repeated Epistle of Brethren John Quarterman, dated at the City of Brethren, 1842, to one hundred members of the Ohio Yearly Meeting:—

To The Ohio Yearly Meeting of Friends.

DEAR BRETHREN!—Although I proscribed my Dear Meeting of Indiana, (under the influence of a few, who wish to hear rule,) we have nevertheless been united in the same love and affection, and in the same feelings for wisdom and discipline, and we feel it to be our duty, notwithstanding our trials have become more numerous, to send you our testimonial of love, remembering the promise of our Divine Master, that when two or three are met together in His name, we shall be able to do all things. This encouraging promise, we hope, while it is remembered by us, may have tendency to stimulate us to every duty, in this our season of affliction. This encouraging promise, we hope, while it is remembered by us, may have tendency to stimulate us to every duty, in this our season of affliction. This encouraging promise, we hope, while it is remembered by us, may have tendency to stimulate us to every duty, in this our season of affliction.

It is to be hoped that it may have
ritual warfare. Among all the di-
there is hardly one of them who
such an interposition of Providence
the Boston churches will take
clergy men to Europe forthwith
of Anti-Slavery—loss of social
because of their pro-slavery atti-
be blessed to very many of them.
same introduction to the British
that was given on their departure,
the Rev. Drs. Parkman, Colman,
two latter gentlemen were receiv-
except that a certain slaveholding m-
ellowship in a Baptist church, altho
influence of Dr. Sharpe.

Charles T. Torrey.
Baltimore, in the Liberty Standard of
M. R. G. Lincoln, speaks thus of
Dr. Torrey, a sad change has come

termination that our next *Pail* shall yield great number of results to our cause, and it will do so.

Yours truly,
J. M. McKim, No. 31 North Fifth street
Philadelphia.

Miss Mary McKim,	Anna M. Hopper,
Mary Gray,	Maria M. Davis,
Sarah J. McKim,	Sarah Pugh,
Hester Rhodes,	Mary Ann,
Elizabeth Gillingham,	Sarah Douglas,
Mary Ann Smith,	Mary Ann,
Ledwin J. Neall,	Margaret Jones,
Anna B. Stickney,	Emily A. Watson,
Mary T. Bacon,	Mary Ann Grimes,
	Teresa K. Hallowell,

C I R C U L A R.

It is proposed to publish, in monthly numbers, a work entitled "THE ROMANIAN," containing a series of Letters, written by a young man, who has recently returned from his friend in Algeirs, translated from the original (Shawish), by the author, and edited by FRANCES H. GRAY.

The first number of this series, embracing a period of about twenty years; and they not only show the history of the times, but also the moral progress of the country of the individual. Many interesting subjects are discussed, and the work is well adapted to the general reader. The *Conditions of Slavery*—in the Southern States—of *Northern Laborers*—of the *Industrial classes of Women*—and of the *Condition of the Poor*—are all treated in a most interesting manner.

of all the great *Mobs, Riots, and other breaches of Law.*

to illustrate the pro-slavery spirit, and mark the place of the author in the anti-slavery narrative.

As under a peremptory obligation to utter the truth, he utters his thoughts in the free and open market of the press, he is moved by a strong love of liberty—and of the necessity of its preservation to all mankind, to publish the following paper:

His paper is **Humanity** *its platform the noble world.*

The Editor respectfully solicits contributions, from all who are in sympathy with the cause of Liberty, and who are desirous of doing good, to be sent to him, and to be published in numbers, of 16 pages each, octavo size, printed in fair type, on good paper, stitched together, and issued monthly, at the price of one dollar a year, payable on the reception of the third number. Contributions for procuring free names, will be accepted to suit the Editor.

It is hoped that the friends to whom this Circular may be sent, will be desirous to contribute to the cause of Liberty, and to the advancement of the Human Race.

many names as possible. They will please forward them

the subscriber, on or before the first of January next, and the names of the subscribers shall be published in the following manner:

FRANCES H. GREEN.

ANTI-SLAVERY OFFICE,
Corner of Board and Dorrance sts. Providence, R. I.

KENNETT SQUARE ACADEMY.

The location of this Institution, so generally known for the intelligence, enterprise, and high moral character of its population—is unsurpassed for beauty of situation and salubrity of climate.

The course of instruction includes English Grammar, Geography, of the Earth and Heavens, with the use of Globes, and the Elements of Natural Philosophy, History, Reading, and Composition, Latin, French, Italian, and Spanish, Algebra, Trigonometry, Conic Sections, Mensuration, Surveying, Analytical Geometry, Differential Calculus, and Astronomy, and the Science of the Mind, with the Greek, Latin, and French languages, &c.

Regular Lectures will be delivered, and examinations held, at the Academy, at the close of which there will be a public exhibition.

TERMS—\$50.00 per session, of 5 months—and no extra

The winter session will commence on the third day of the 11th month. (Nov.) next. For references and other

[illegible]

Porto Rico	64	a	87	Oak 16. (sole)	15	a	22
Laguayra	7	a	93	Hemlock, ligi t	14	a	14

Cuba	6	1	do	miss'd	50	0 11 1/2
do	6	1	do	miss'd	50	0 11 1/2
St. Domingo	6	2	do	miss'd	50	0 11 1/2
COTTON.						
New Orleans	8	10	Board, N. Y.	15.00	40 0	11 1/2
Alabama	8	10	do, extra line	50.00	0 11 1/2	
do	8	10	do, do	50.00	0 11 1/2	
Upland	8	10	do, Albany place	40.00	15 1/2	
do	8	10	do, Georgia place	40.00	15 1/2	
Upland, good and fair	8	10	Scantling line	14.00	15 1/2	
do	8	10	do	14.00	15 1/2	
Shirtings, brown 3-4	4	12	Twist, ac, y. fl.	35	5	3
do, 5-6	4	12	do, do	35	5	3
do, 7-8	4	12	Shirtings, y. fl.	11.00	11 1/2	
do, S. L. do	4	12	Staves w. o. pipe	81.00	0 0	
do, 9-10	4	12	do, do	81.00	0 0	
do, 11-12	4	12	do, do	81.00	0 0	
do, 13-14	4	12	do, do	81.00	0 0	
do, 15-16	4	12	Heddling w. o. pipe	40.00	45 0	
Calicoes, blue	7	12	do	40.00	45 0	
do, do	7	12	do	40.00	45 0	
Fabrics	9	10	MOLASSES.			
Fabrics, fair colors	9	10	New-Orleans, gal	30	0 0	
Batistets	40	75	do	30	0 0	
Cherics 4	10	15	St. Croix	30	0 0	
do, 12 1/2	10	15	do, Cuba, Muscov	30	0 0	
do, 14 1/2	10	15	do, do	30	0 0	
do, 16 1/2	10	15	Marlins & Guad. at	30	0 0	
do, 18 1/2	10	15	do	30	0 0	
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do, 90 1/2	10	15	do	30	0 0	
do, 92 1/2	10	15	do	30	0 0	
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Alum, lb.	3½ a 5½	Cut, 4d a 40d per lb.	4 a 6
Cochineal, Honduras, 1.50 a 1.55		(3d 1 cent and 4d 2 cents more)	

[illegible]

Bucksp't. bbl.	7.50 a 8.00	Ordinary, 100 lbs.	3.87½ a 4.50
Mass. do.	8.50 a 9.00	Good to prime,	4.87½ a 5.00

[illegible]

of	Corn north'n & Jersey	56 a	.57	Brazil, white	9 a
		54 a	.58	Manilla, brown	8 a

[illegible]

101 SOUTH ST. (DOWNEY STREET);
BALTIMORE, MD.

de- January 9, 12m.

